STATE OF SOUTH CAROLINA (Caption of Case) Application of U-Haul Co. of South Carolina, Incorporated for a Class E (Household Goods) Certificate of Public Convenience and Necessity for the Operation of a Motor Vehicle Carrier)) BEFORE THE) PUBLIC SERVICE COMMISSION) OF SOUTH CAROLINA)) COVER SHEET)) DOCKET) NUMBER: 2009 - 141 - T			
(Please type or print)				11200		
Submitted by: John J. Pringle, J				C Bar Number: 11208		
Address:			Telephone: Fax:	803-343-1270		
	Columbia, SC 2	,		803-799-8479	<i>,</i>	
			Other: Email: ipringle	@ellislawhorne.co		
be filled out comple Emergency Ro Other:		DOCKETING INFOI Detition Request for	•		/) 's Agenda expeditiously	
INDUSTRY (Check one)		NATU	NATURE OF ACTION (Check all that apply)			
Electric		Affidavit	∑ Letter		Request	
☐ Electric/Gas		Agreement	Memorandu	m	Request for Certificatio	
Electric/Telecommunications		Answer	☐ Motion		Request for Investigation	
Electric/Water		Appellate Review	☐ Objection		Resale Agreement	
Electric/Water/Telecom.		Application	Petition		Resale Amendment	
Electric/Water/Sewer		☐ Brief	Petition for l	Reconsideration	Reservation Letter	
Gas		Certificate	Petition for l	Rulemaking	Response	
Railroad		Comments	Petition for R	ule to Show Cause	Response to Discovery	
Sewer		Complaint	Petition to Ir	ntervene	Return to Petition	
Telecommunications		Consent Order	Petition to Int	ervene Out of Time	Stipulation	
□ Transportation		Discovery	Prefiled Test	timony	Subpoena	
Water		Exhibit	Promotion		☐ Tariff	
Water/Sewer		Expedited Consideration	Proposed Or	der	Other:	
Administrative Matter		Interconnection Agreement	Protest			
Other:		Interconnection Amendmen	nt Dublisher's A	Affidavit		
		Late-Filed Exhibit	Report			

ELLIS: LAWHORNE

John J. Pringle, Jr.
Direct dial: 803/343-1270
jpringle@ellislawhorne.com

August 13, 2009

FILED ELECTRONICALLY

The Honorable Charles L.A. Terreni Chief Clerk South Carolina Public Service Commission PO Drawer 11649 Columbia SC 29211

RE:

Application of U-Haul Co. of South Carolina, Incorporated for a Class E (Household Goods) Certificate of Public Convenience and

Necessity for the Operation of a Motor Vehicle Carrier **Docket No. 2009-141-T, Our File No. 2054-11673**

Dear Mr. Terreni:

I am writing to inform the Commission that I will be representing U-Haul Co. of South Carolina, Incorporated in this proceeding. Please ensure that your records reflect my representation, and that all documents and correspondence to be served on this party are sent to this address.

Please let me know if any additional matters must be attended to at this time.

With kind regards, I am

Yours truly.

John J. Pringle, Jr.

JJP/cr

cc:

Jeffrey M. Nelson, Esquire (via electronic mail service)

Mr. Thomas Tollison (via electronic mail service)